

On the Japanese Society for Patristic Studies and the *Patristica*

I JSPS AND THE *PATRISTICA*

The Japanese Society for Patristic Studies (JSPS) is a scholarly society dedicated to the research of language, literature, history, philosophy, and theology of the fathers of the church and related fields. Established in the autumn of 1976, the Society has been designed to encourage the communication between scholars at all stages of their careers and those interested in the thought of ancient Christianity. In order to develop closer collaboration between not only the JSPS members but those interested in sharing the aims of the Society, the JSPS seminar is opened to all who concern for the study of patristic fathers. Among the main activities of the Society are the JSPS regular seminar held quarterly at Sophia University, Tokyo, and the publication of the journal entitled *Patristica* which has been issued annually since 1994. The first supplementary volume of the *Patristica* was published in June of 2001.

The Society publishes this issue as the fourth supplementary volume of the journal. All of the papers in this volume were peer reviewed anonymously. The Editors are grateful to those who generously reviewed papers in this volume and gave their helpful comments and suggestions, and to the authors all of whom were willing to collaborate in the publication of this issue.

The journal *Patristica* has been published annually as the bulletin of the JSPS. The latest issue is vol. 17 published in 2013. We would like to provide a list of the seminar titles and the table of contents of the *Patristica* in Japanese after 2011, at the time when the previous supplementary volume was published. If you hope to see the list before 2011, please visit us at the JSPS website: <<http://jnpatristics.wordpress.com/>>.

Tokyo, 25 December 2014

Naoki KAMIMURA

<kmmrnk@gmail.com>

2 JSPS SEMINAR 2012–2014

139th seminar: 3 March 2012

Kenji TSUDA, 'The Location of God and the Dualism in Tertullian's *Adversus Marcionem*'

140th seminar: 30 June 2012

Shinro KATO, 'Eternity and Time: Augustine's *Confessions* Book 11'

Respondents: Yoichi ARAI, Chisato TAUCHI, Makiko SATO, and Shotaro YAMADA

141st seminar: 29 September 2012

Liana TRUFAS, 'The Interpretation of Symbol and its Principle in Dionysius Areopagite'

Kyoko NAKANISHI, 'Myth and the Symbolic Interpretation in Julian's *Against the Galilaeans* and Gregory Nazianzen's *Against Julian*'

Nanae SAKATA, 'The Light of Abbot Suger of Saint-Denis, Resemblance and the Disagree with Pseudo Dionysius'

142nd seminar: 22 December 2012

Ryuichiro TANI, '"Volitional abidance and/or *analogia fidei*" in Divine Participation: Pseudo Dionysius and Maximus the Confessor'

Yoshihisa YAMAMOTO, 'The Christology of Thomas Aquinas'

Respondent: Tatsuko TAGO

143rd seminar: 16 March 2013

Kohei MATSUMURA, '"audiamus" in *Confessions* 9.10.25 of Augustine'

Takaaki OKAZAKI, 'Praise for Understanding: Augustine's *Confessions* 1.1.1 Revisited'

144th seminar: 8 June 2013

Hisao MIYAMOTO, 'Diadochos of Photiki'

Tomoyuki MASUDA, 'Typological Interpretation of the Old Testament: The Church of Panagia Peribleptos in Ohrid, Macedonia'

145th seminar: 28 September 2013

Eriko TSUJI, 'The 11th Century Byzantine Marginal Psalter and the Reception of Patristic Thought'

Michitaka SUZUKI, 'The Disenchantment of the Ancient Divine Statues'

146th seminar: 14 December 2013

Masaki OOMORI, 'Darkness: As the place of Divine Manifestation'

Wataru HAKAMADA, 'Into the Darkness: Ps.-Dionysius Areopagita's Thought of the Darkness'

Misa SHIMIZU, 'Encounter with God in the Darkness and Light: "Jacobs Ladder" and "Burning bush and Moses" in Parecclesion of Chora Monastery, Istanbul'

Kotaro HIRAMATSU, 'Pietism in Mediaeval Jewish Thought: Understanding of God in the Ashkenazi Hasidic'

Respondent: Liana TRUFAS

147th seminar: 29 March 2014

Takeshi KATO, '*Tempus et Adverbium temporale*'

148th seminar: 14 June 2014

Rina GOTO, 'Mediaeval Christian World: Given "Pragmatic Cries"'

Wakako HIRANO, 'The Equality of the Father and Son: Augustine's *Contra Maximinum*'

149th seminar as SPECIAL LECTURE: 7 September 2014

Bronwen NEIL, 'Synesius and Dream Interpretation in Late Antiquity: Dreaming as *Theosis*'

150th seminar: 27 December 2014

Takahiro KOYAMA, '"Deep Caverns of Feeling": John of the Cross as an Augustinian'

Ryo HATANO, 'Silence and Grace: Enquiry and Cultivation in Thomas Aquinas'

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