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I TEACHING AND RESEARCH INTERESTS

AOS Augustinian Studies, Ancient Philosophy, Ancient Christian Thought

AOC Church History, Ethics, Mediaeval Philosophy

2 EDUCATION

2004 Ph.D. in Philosophy Tokyo Metropolitan University, Tokyo

1993 M.A. in Philosophy Tokyo Metropolitan University, Tokyo

1989 B.A. in Philosophy College of Liberal Arts, International Christian University, Tokyo

3 RESEARCH EXPERIENCE

2009–present Honorary Research Associate Centre for Early Christian Studies,
Australian Catholic University, Brisbane

2009–present Research Fellow Department of Philosophy and Ethics,
Tokyo Gakugei University, Tokyo

4 RESEARCH GRANTS

2014–2016 Japan Society for the Promotion of Science (JSPS), Grant-in-Aid for Scientific Research (C) JP26370077 “Christian Identities and Their Relationship with Monasticism in the Works of Augustine,” as a Principal Investigator

2011–2013 JSPS, Grant-in-Aid for Scientific Research (C) JP23520098, “The Theory and Practice of the Scriptural Exegesis in Augustine,” as a Principal Investigator

2009–2011 JSPS, Grant-in-Aid for Scientific Research (C) JP21520084, “Augustine’s Understanding and Practice of Poverty in an Era of Crisis,” as a Co-Investigator

2008 JSPS, Bilateral Programs, “Joint Studies in the Perspectives on Poverty in an Era of Crisis: Testing Some Social Models of Early Christianity,” as a Co-Investigator

5 MEMBERSHIP OF SCHOLARLY ASSOCIATIONS

2010–present Canadian Society of Patristic Studies

2009–present International Association of Patristic Studies

2006–present North American Patristics Society
 2004–present Asia-Pacific Early Christian Studies Society
 1995–present Japanese Society for Patristic Studies
 1990–present Society of Philosophy of Tokyo Metropolitan University

6 PROFESSIONAL SERVICE

6.1 NATIONAL AND INTERNATIONAL COMMITTEES

2014–present Board of Directors, Japanese Society for Patristic Studies
 2009–present Email Newsletter Co-editor, Asia-Pacific Early Christian Studies Society
 2003–2006 Secretary, Japanese Society for Patristic Studies

6.2 EDITORIAL BOARDS

2015–present *Journal of Early Christian History*, Pretoria, South Africa
 2006–present *Patristica*, supplementary volume, Japanese Society for Patristic Studies, Tokyo

7 TEACHING EXPERIENCE

Adjunct Lecturer Toyo University, Faculty of Letters, Tokyo
 2015.4–present Seminar on Mediaeval and Modern Philosophy (3 units)
 2015.3–present Lecture on Modern Philosophy (3 units)

Adjunct Lecturer Keio University, Faculty of Letters, Yokohama
 2013.4–2015.3 Philosophy I (2 units) and II (2 units)

Adjunct Lecturer University of the Sacred Heart, Faculty of Letters, Tokyo
 2011.9–2012.3 History of Christian Thought I (2 units)

Adjunct Lecturer Kokushikan University, Faculty of Letters, Tokyo
 2010.4–2011.3 Contemporary Philosophy Seminar (2 units)
 2010.4–2011.3 Medieval Christianity Seminar (2 units)
 2010.4–2011.3 Medieval Christianity (2 units)
 2010.4–2011.3 English and American Philosophy (2 units)

Adjunct Lecturer Tokyo Metropolitan University, Graduate School of Humanities, Tokyo
 2009.4–present Ethics Seminar (2 units)
 2013.4–2015.7 Ethics A (2 units)

Adjunct Lecturer Meiji Gakuin University, Faculty of International Studies, Yokohama
 2005.4–2006.9 European Thought (2 units)

Adjunct Lecturer International Christian University, College of Liberal Arts, Tokyo
 2012.4–6 History of Western Philosophy I (3 units)
 2009.9–11 Comparative Language Culture (2 units)
 2003.4–2012.6 Reading in Philosophy I–VI (2 units)

Adjunct Lecturer Tokyo Gakugei University, Faculty of Education, Tokyo

2016.4–8	Problems of Religious Thought (2 units)
2008.10–2009.3	Problems of Philosophy (2 units)
2009.10–2010.3	Philosophy and Religion (2 units)
2007.10–2008.3	Philosophy and Religion (2 units)
2007.4–9	History of Western Ethics (2 units)
2006.4–9	History of Western Philosophy I (2 units)
2002.10–2008.3	Social Studies C (2 units)

Adjunct Lecturer Chiba University, General Education, Chiba
2002.10–2007.3 Philosophy and Ethics (2 units)

8 PUBLICATIONS

8.1 ARTICLES AND CHAPTERS

21. Naoki Kamimura, forthcoming. “The Relation of the Identity of North African Christians to the Spiritual Training in the Letters of Augustine.” In M. Vinzent (ed.), *Studia Patristica* (Leuven: Peeters).
20. —, forthcoming 2017. “Augustine’s *Sermones ad Populum* and the Relationship Between Identity/ies and Spirituality in North African Christianity.” In G. Partoens, A. Dupont, and Sh. Boodts (eds.), *Praedicatio Patrum. Studies on Preaching in Late Antique North Africa, Ministerium Sermonis III, Instrumenta Patristica et Mediaevalia 75* (Turnhout: Brepols).
19. —, 2016. “Christian Identity and the Construction of Spiritual Training in the Writings of Tertullian, Cyprian, and Lactantius.” *Universitas: Monthly Review of Philosophy and Culture*, No. 504 (vol. 43, no. 05) (Taipei City, Taiwan: Universitas) 119–154.
18. —, 2015. “La consulta de los libros sagrados y el mediador: las ‘sortes’ en Agustín.” *Revista AVGVSTINVS* 60 (Madrid: Editorial Augustinus) 223–233.
17. —, 2015. “Augustine’s Scriptural Exegesis in *De sermone Domini in monte* and the Shaping of Christian Perfection.” In G.D. Dunn and W. Mayer (eds.), *Christians Shaping Identity from the Roman Empire to Byzantium: Studies inspired by Pauline Allen*, Supplements to *Vigiliae Christianae* (Leiden: Brill) 225–247. DOI 10.1163/97890004301573_013
16. —, 2014. “Scriptural Narratives and Divine Providence: Spiritual Training in Augustine’s *City of God*.” In N. Kamimura (ed.), *Patristica*, supplementary vol. 4 (Japanese Society for Patristic Studies) 43–58.
15. —, 2013. “The Consultation of Sacred Books and the Mediator: the *Sortes* in Augustine.” In M. Vinzent (ed.), *Studia Patristica* 70 (Leuven: Peeters) 305–315.
14. —, 2012. “La exégesis bíblica de Agustín en ‘De Genesi ad litteram liber unus imperfectus’.” *Revista AVGVSTINVS* 57 (Madrid: Editorial Augustinus) 137–142.
13. —, 2011. “Friendship and Shared Reading Experiences in Augustine.” In S. Tsuchihashi, K. Hikasa, N. Kamimura, and S. Toda (eds.), *Patristica*, supplementary vol. 3 (Japanese Society for Patristic Studies) 69–83.
12. —, 2010. “Augustine’s Scriptural Exegesis in *De Genesi ad litteram liber unus imperfectus*.” In J. Baun, A. Cameron, M. Edwards, and M. Vinzent (eds.), *Studia Patristica* 49 (Leuven: Peeters) 229–234.
11. —, 2009. “The Emergence of Poverty and the Poor in Augustine’s Early Works.” In G.D. Dunn, D. Luckensmeyer, and L. Cross (eds.), *Prayer and Spirituality in the Early Church* 5 (Sydney: St Pauls Publications) 283–298.
10. —, 2007. (in Japanese) “The Exegetical Practice in Augustine’s Early Commentaries on Genesis.” *Studies in Medieval Thought* 49 (Japanese Society of Medieval Philosophy) 19–36
9. —, 2006. “Self-knowledge and the Disciplines in Augustine’s *De ordine*.” In K. Demura and N. Kamimura (eds.), *Patristica*, supplementary vol. 2 (Japanese Society for Patristic Studies) 85–109.

8. —, 2006. “Friendship and the Ascent of the Soul in Augustine.” In W. Mayer, P. Allen, and L. Cross (eds.), *Prayer and Spirituality in the Early Church* 4 (Sydney: St Pauls Publications) 295–310.
7. —, 2005. “Augustine’s First Exegesis and the Divisions of Spiritual Life.” *Augustinian Studies* 36: 421–432. DOI 10.5840/augstudies200536224
6. —, 2005. (in Japanese) “Enquiry into the Truth and the Spiritual Exercises: A Study of Augustine’s *Soliloquia*.” *Kyodai Studies in Mediaeval Philosophy* 24 (Kyodai Society of Mediaeval Philosophy) 20–30.
5. —, 2005. (in Japanese) “The Exegetical Dimensions of the ascent of the Soul: Some Remarks on Augustine’s *De Genesi contra Manichaeos*.” *Patristica* 9 (Japanese Society for Patristic Studies) 64–85.
4. —, 2003. (in Japanese) “Seven Ascents as the Activities of the Soul: Augustine’s *De anima* in *De animae quantitate*.” *Historia Philosophiae* 45 (Society of Philosophy of Tokyo Metropolitan University) 1–16.
3. —, 2002. (in Japanese) “Self-knowledge and Disciplines in the *De ordine* of Augustine.” *Kyodai Studies in Mediaeval Philosophy* 21 (Kyodai Society of Mediaeval Philosophy) 13–35.
2. —, 2000. (in Japanese) “Admonition of the Praise of God in Augustine.” *Studies in Medieval Thought* 42 (Japanese Society of Medieval Philosophy) 55–66.
1. —, 1996. (in Japanese) “The Basis for Freedom in Augustine’s *De libero arbitrio*.” *Studies in Medieval Thought* 38 (Japanese Society of Medieval Philosophy) 73–80.

8.2 RESEARCH REPORTS

3. Naoki Kamimura, 2017. *Disciplines and Identities, Divine and Spiritual, in Late Antiquity*, Research Report Grant-in-Aid for Scientific Research (C) JP26370077, Tokyo:
 - f. “Deification and the Foundation of Spiritual Progress in John Chrysostom and Augustine,” 85–92.
 - e. “Spiritual Itinerary of the Soul to God in Gregory of Nyssa and Augustine,” 73–83.
 - d. “Friendship and a Shared Vision: Augustine’s Correspondence with Christian and Pagan Intellectuals,” 63–71.
 - c. “The Relation of Christian Identity to the Spiritual Training in Augustine’s *Letters*,” 45–61.
 - b. “The Relation of Christian Identity to Spiritual Training in Augustine’s *Sermons*,” 23–43.
 - a. “Identity and the Spiritual Training of North African Christians in the Second and Third Centuries,” 3–21.
2. Naoki Kamimura (ed.), 2014. *The Theory and Practice of the Scriptural Exegesis in Augustine*, Research Report Grant-in-Aid for Scientific Research (C) JP23520098, Tokyo:
 - d. “Augustine’s Evolving Commentaries on the Pauline Epistles,” 63–72.
 - c. “The Interpretation of a Passage from Romans in the Early Works of Augustine,” 53–62.
 - b. “Augustine’s Quest for Perfection and the Encounter with the *Vita Antonii*,” 41–52.
 - a. “The Exegesis of Genesis in Early Works of Augustine,” 13–24.
1. Kazuhiko Demura and Naoki Kamimura, 2012. *Augustine’s Understanding and Practice of Poverty in an Era of Crisis*, Research Report Grant-in-Aid for Scientific Research (C) JP21520084, 2 vols, Tokyo:
 - c. “Augustine’s Spiritualisation of the Poor in an Era of Crisis,” 53–63.
 - b. “Poor and Poverty in the Earthly City: A Case Study of Augustine’s *De ciuitate dei*,” 41–52.
 - a. “Rhetorical Approach to the Poor and Poverty: A Case Study of Augustine’s *Enarrationes in Psalmos*,” 25–40.

8.3 BOOK REVIEWS

5. Naoki Kamimura, 2016. Book Review: St. Augustine’s Interpretation of the Psalms of Ascent. By Gerard McLarney. In *Theological Studies* 77: 216–218, DOI 10.1177/0040563915620187a
4. —, 2015. Book Review: What Are They Saying about Augustine? By Joseph T. Kelley. In *Theological Studies* 76: 641–642, DOI 10.1177/0040563915593487k

3. —, 2013. (in Japanese) Book Review: Augustine's Inner Dialogue: The Philosophical Soliloquy in Late Antiquity. By Brian Stock. In *Studies in Medieval Thought* 55 (Japanese Society of Medieval Philosophy) 134–138.
2. —, 2008. (in Japanese) Book Review: The Irrational Augustine By Catherine Conybeare. In *Studies in Medieval Thought* 50 (Japanese Society of Medieval Philosophy) 182–186.
1. —, 1997. (in Japanese) Book Review: Aristotle and Augustine on Freedom: Two Theories of Freedom, Voluntary Action and Akrasia. By T. D. J. Chappell. In *Studies in Medieval Thought* 39 (Japanese Society of Medieval Philosophy) 138–142.

PUBLISHED TRANSLATIONS (INTO JAPANESE)

4. Naoki Kamimura, 2012. Translation of Pauline Allen and Edward Morgan, “Augustine on Poverty”, in P. Allen, B. Neil, and W. Mayer (eds.), *Preaching Poverty in Late Antiquity: Preceptions and Realities* (Leipzig: Evangelische Verlagsanstalt, 2009) 119–170; *Augustine's Understanding and Practice of Poverty in an Era of Crisis*, Research Report 2009–2011 Grant-in-Aid for Scientific Research (C) supplement. 1–79.
3. —, 2012. Translation of Stephen Cooper, *Augustine for Armchair Theologians* (Louisville: Westminster John Knox, 2002); Tokyo: Kyobunkwan.
2. Chisato Tauchi and Naoki Kamimura, 2009. Translation of Augustine, *Sermones 151–178; Augustinus Chosakushu* [The Collected Works of Saint Augustine] 25. Tokyo: Kyobunkwan. 53–384.
1. Shinro Kato and Naoki Kamimura, 1999. Translation of Augustine, *De trinitate liber XV*; in *Corpus Fontium Mentis Medii Aevi* 4, Early Latin Fathers. Tokyo: Heibonsha. 979–1083.

8.4 MISCELLANEA

5. Naoki Kamimura, 2014. “On the Japanese Society for Patristic Studies and the *Patristica*.” In N. Kamimura (ed.), *Patristica*, supplementary vol. 4 (Japanese Society for Patristic Studies) 59–62.
4. —, 2012. “Augustine's Early Commentaries on the Pauline's Epistles: Outline of the 2011–2013 Grants-in-Aid for Scientific Research Project,” paper given at the Annual Meeting of the Centre for Early Christian Studies, Australian Catholic University, Brisbane, QLD, 2 March 2012.
3. —, 2011. “On the Japanese Society for Patristic Studies and the *Patristica*.” In S. Tsuchihashi, K. Hikasa, N. Kamimura, and S. Toda (eds.), *Patristica*, supplementary vol. 3 (Japanese Society for Patristic Studies) 85–89.
2. —, 2010. “Research Report: Augustine's Understanding and the Practice of Poverty in an Era of Crisis,” paper given at the Annual Meeting of the Centre for Early Christian Studies, Australian Catholic University, Melbourne, VIC, 7 July 2010.
1. —, 2006. “On the Japanese Society for Patristic Studies and the *Patristica*.” In K. Demura and N. Kamimura (eds.), *Patristica*, supplementary vol. 2: Festschrift in Honour of Shinro Kato on His 80th Birthday (Japanese Society for Patristic Studies) 157–165.

8.5 CONFERENCE PAPERS AND INVITED TALKS

53. Naoki Kamimura, “Tertullian's Understanding of Sacred Places and the Differentiation of Christians from Pagans,” paper given at APECSS 11th Annual Conference, Australian Catholic University, Melbourne, VIC, 22–24 September 2017.
52. —, “Tertullian and the Beginning of the Metaphysics of Light in North African Christianity,” paper given at International Conference “Ocularism and the Metaphysics of Light: Metaphors of Light and Vision across Time and Context,” University of Leuven, Belgium, 31 May–3 June 2017.
51. —, “Tertullian's Approach to Medicine and the Care of Souls,” paper given at the North American Patristic Society 2017 Annual Meeting, Hyatt Regency Chicago, Chicago, IL, 25–27 May 2017.
50. —, “The reception and (dis-)assimilation of patristic literature in early modern Japan,” paper given at International Conference “Ancient Thought from a Global Perspective: Human Freedom and Dignity”, Canterbury Cathedral Lodge, Canterbury, UK, 25 February–1 March 2017.

49. —, “Augustine on Friendship: Some Remarks on the Letters with Christian and Pagan Intellectuals,” paper given at the 10th International Conference of the Taiwan Association of Classical, Medieval and Renaissance Studies, National Pingtung University, Pingtung, Taiwan, 21–22 October 2016.
48. —, “Deification and the Foundation of Spiritual Progress in John Chrysostom and Augustine,” paper given at the The Seventh St Andrew’s Patristic Symposium “Saint John Chrysostom,” St Andrew’s Greek Orthodox Theological College, Sydney, NSW, 23–24 September 2016.
47. —, “The Provisional Reception of Patristic Authors in 16th-Century Japan,” paper given at APECSS 10th Annual Conference “Survival of Early Christian Traditions,” State University of Aerospace Instrumentation, St Petersburg, Russia, 9–11 September 2016.
46. —, “Augustine’s Friendship and the Shared Vision: The Correspondence between Augustine, Flavius Marcellinus, and Volusianus,” paper given at the Annual Meeting of the Canadian Society of Patristic Studies, University of Calgary, Calgary, AB, 29–31 May 2016.
45. —. “Jerusalem and the Landscape of Sacred Geography in the Sermons of Augustine,” paper given at the North American Patristic Society 2016 Annual Meeting, Hyatt Regency Chicago, Chicago, IL, 26–28 May 2016.
44. —, “Deification and the Spiritual Progress in Chrysostom and Augustine,” paper given at the annual meeting of the Centre for Early Christian Studies, Australian Catholic University, Brisbane, QLD, 4–5 March 2016.
43. —, “Christian and Pagan Identities and Their Relationship with the Spiritual Training in the Letters of Augustine,” paper given at Workshop “Out of Africa”: The Quest for North African Theological Identity(/-ies) in the Patristic Era, XVII. International Conference on Patristic Studies, Oxford, 10–14 August 2015.
42. —, “Christian and/or Pagan Identities and Their Relationship with the Spiritual Exercise in the Sermons of Augustine,” paper given at Ministerium Sermonis III. An International Colloquium on North African Patristic Sermons, Augustinian Historical Institute, Malta, 8–10 April 2015.
41. —, “Augustine’s Spiritualisation of Almsgiving and its Relation to the View of Society,” paper given at Shifting Frontiers in Late Antiquity XI, University of Iowa, Iowa City, IA, 26–29 March 2015.
40. —, “Augustine’s Psychological Configuration of Almsgiving and its Correlation with the View of Society,” paper given at the annual meeting of the Centre for Early Christian Studies “Agency and Power in Early Christian Social and Church Issues,” Australian Catholic University, Brisbane, QLD, 6–7 March 2015.
39. —, “Spiritual Itinerary of the Soul to God in Gregory of Nyssa and Augustine,” paper given at the St Andrew’s Patristic Symposium 2014, St Andrew’s Greek Orthodox Theological College, Sydney, NSW, 26–27 September 2014.
38. —, “Christian and/or Pagan Identities in the *Sermons* of Augustine,” paper given at the Asia-Pacific Early Christian Studies Society 9th Conference, Toyo Eiwa University, Yokohama, 4–6 September 2014.
37. —, “The Conflict and the Applicability of the Christian and/or Pagan Identities in the *Letters* of Augustine,” paper given at the Annual Meeting of the Canadian Society of Patristic Studies, Brock University, St Catharines, ON, 24–26 May 2014.
36. —, “The Basis for Christian Identity: ‘Spiritual Exercises’ in the North African Church AD 250–320,” paper given at the North American Patristic Society 2014 Annual Meeting, Hyatt Regency Chicago, Chicago, IL, 22–24 May 2014.
35. —, “Funded Grant-in-Aid for Scientific Research (*Kakenhi*) Project: Scriptural Exegesis in Augustine,” paper given at the annual meeting of the Centre for Early Christian Studies, Australian Catholic University, Brisbane, QLD, 7–8 March 2014.
34. —, “Augustine’s quest for perfection and the encounter with *Vita Antonii*,” paper given at the Early Christian Centuries I, Australian Catholic University, Melbourne, VIC, 3–5 October 2013.
33. —, “Augustine’s understanding of the soul, the immortality, and the discipline in *De immortalitate animae*,” paper given at the annual meeting of the Canadian Society of Patristic Studies, University of Victoria, Victoria, BC, 4–6 June 2013.
32. —, “What Augustine Suggested: The *Dramatis Personae* of the Cassiacum Dialogues,” paper given at the North American Patristic Society 22nd annual meeting, Holiday Inn Chicago Mart Plaza, Chicago, IL, 23–25 May 2013.

31. —, “Augustine’s Interpretation of a Passage from Romans in his Early Works,” paper given at the Asia-Pacific Early Christian Studies Society 7th conference, Presbyterian College and Theological Seminary, Seoul, 5–7 July 2012.
30. —, “Augustine’s Evolving Commentaries on the Pauline Epistles,” paper given at the Annual Meeting of the Canadian Society of Patristic Studies, Wilfrid Laurier University, Waterloo, ON, 29–31 May 2012.
29. —, “Spiritual Exercises in Augustine’s Later Works,” paper given at the North American Patristic Society 21st annual meeting, Holiday Inn Chicago Mart Plaza, Chicago, IL, 24–26 May 2012.
28. —, “Training for Christian Identity: Spiritual Exercises in Tertullian,” paper given at the 33rd Australasian Society for Classical Studies conference, Hellenic Museum, Melbourne, VIC, 6–9 February 2012.
27. —, “The Significance of the *Sortes* in Augustine,” paper given at the 16th International Conference on Patristic Studies, Oxford University, Oxford, 8–12 August 2011.
26. —, “Augustine’s Spiritualisation of the Poor in an Era of Crisis,” paper given at the the 18th International Medieval Congress, Weetwood Hall, The University of Leeds, Leeds, 10–14 July 2011.
25. —, “The Exegesis of Genesis in the Early Works of Augustine,” paper given at the annual meeting of the Canadian Society of Patristic Studies, St. Thomas University, Fredericton, NB, 31 May–2 June 2011.
24. —, “Augustine’s Spiritualisation of the Poor in an Era of Crisis,” paper given at the Joint Japanese-Australian seminar on Crisis in Late Antiquity, Australian Catholic University, Brisbane, QLD, 2–3 March 2011.
23. —, “The *exercitatio animi* (or *exercitatio mentis*) of Augustine in the *City of God*,” paper given at the Prayer and Spirituality in the Early Church 6th conference, Australian Catholic University, Melbourne, VIC, 8–10 July 2010.
22. —, “Spiritual Exercises in the *Sermons* of Augustine,” paper given at the annual meeting of the Canadian Society of Patristic Studies, Concordia University, Montréal, QC, 30 May–1 June 2010.
21. —, “The Evolving View of the ‘religion’ in Augustine’s Early Works,” paper given at the North American Patristic Society 20th annual meeting, Holiday Inn Chicago Mart Plaza, Chicago, IL, 27–29 May 2010.
20. —, “The Use of the Poor and Poverty in Augustine’s *City of God*,” paper given at the the first international conference of the Patristic Society in Korea, in conjunction with the annual joint conference of the Korea Church History Society and the Korea Historical-Theological Society, Presbyterian College and Theological Seminary, Seoul, 19–20 March 2010.
19. —, “*Christianae vitae otium* in Augustine’s *De academicis*,” paper given at the 34th International Patristic, Medieval, and Renaissance Studies conference, Villanova Conference Center, Radnor, PA, 16–18 October 2009.
18. —, “Spiritual Exercises in the *Letters* of Augustine,” paper given at the Asia-Pacific Early Christian Studies Society 5th conference, Tohoku Gakuin University, Sendai, 10–12 September 2009.
17. —, “Rhetorical Approach to the Poor and Poverty in Augustine’s *Enarrationes in Psalmos*,” paper given at the annual meeting of the Centre for Early Christian Studies, Australian Catholic University, Brisbane, QLD, 30–31 January 2009.
16. —, “*Peregrinatio animi* and the *peregrinus* Image in the *Letters* of Augustine,” paper given at the Australian Early Medieval Association fifth annual conference, Sebel Conference Suites, Brisbane, QLD, 1–3 October 2008.
15. —, “The Emergence of Poverty in Augustine’s Early Works,” paper given at the Prayer and Spirituality in the Early Church 5th Conference, Australian Catholic University, Melbourne, QLD, 9–12 January 2008.
14. —, “Friendship and the Reading Experience in Augustine,” paper given at the 32nd International Patristic, Medieval, and Renaissance Studies conference, Villanova Conference Center, Radnor, PA, 19–21 October 2007.
13. —, “Augustine’s Scriptural Exegesis in *De genesi ad litteram imperfectus liber*,” paper given at the 15th International Conference on Patristic Studies, Oxford University, Oxford, 6–11 August 2007.
12. —, (in Japanese) “The Exegetical Practice in Augustine’s *De genesi ad litteram imperfectus liber*,” paper given at the Japanese Society of Medieval Philosophy 55th annual conference, Keio University, Yokohama, 11–12 November 2006.
11. —, “Augustine’s Scriptural Exegesis in *De sermone domini in monte*,” paper given at the Western Pacific Rim Patristic Society 3rd conference, Nanzan University, Nagoya, 29 September–1 October 2006.

10. —, (in Japanese) “The Immortality of the Soul in Augustine’s *De immortalitate animae*”, paper given at the Kyodai Studies in Medieval Philosophy 185th Seminar, Kyoto University, Kyoto, 29 April 2006.
9. —, “Augustine on the Friendship and the Ascent Towards God,” paper given at the Prayer and Spirituality in the Early Church 4th Conference, Australian Catholic University, Melbourne, QLD, 6–9 July 2005.
8. —, (in Japanese) “The Prayer of Augustine’s *Soliloquia*”, paper given at the Kyodai Studies in Medieval Philosophy 179th Seminar, Kyoto University, Kyoto, 28 May 2005.
7. —, “Augustine’s First Exegesis and the Divisions of Spiritual Life,” paper given at the Western Pacific Rim Patristic Society inaugural conference, University of the Sacred Heart, Tokyo, 25–26 September 2004.
6. —, (in Japanese) “Scriptural Exegesis and the Ascent of the Soul: Augustine’s *De genesi contra manichaeos*”, paper given at the Japanese Society for Patristic Studies 105th seminar, University of the Sacred Heart, Tokyo, 28 June 2003.
5. —, (in Japanese) “Self-knowledge and Disciplines in the *De ordine* of Augustine”, paper given at the Kyodai Studies in Medieval Philosophy 162nd seminar, Kyoto University, Kyoto, 28 September 2002.
4. —, (in Japanese) “What is the Beginning of his Search for the Truth: the Analysis of Augustine’s Cassiciacum Dialogues”, paper given at the Aristotelian Seminar annual meeting, Keio University, Tokyo, 10 March 2001.
3. —, (in Japanese) “Intentionality of the Search for the Will: Augustine’s *De libero arbitrio*”, Japanese Society of Medieval Philosophy 48th annual conference, Eichi University, Amagasaki, 13–14 November 1999.
2. —, (in Japanese) “*Via philosophiae* in the Early Dialogues: Augustine’s *De beata vita* preface”, paper given at the Society of Philosophy of Tokyo Metropolitan University 23rd annual meeting, Tokyo Metropolitan University, Tokyo, 17 May 1999.
1. —, (in Japanese) “Freedom and its Basis: Augustinian Search for the Free Choice of the Will”, paper given at the Japanese Society of Medieval Philosophy 44th annual conference, Okayama University, Okayama, 11–12 November 1995.