

On the Japanese Society for Patristic Studies and the *Patristica*

JSPS AND THE *PATRISTICA*

The Japanese Society for Patristic Studies (JSPS) is a scholarly society dedicated to the research of language, literature, history, philosophy, and theology of the fathers of the church and related fields. Established in the autumn of 1976, the Society has been designed to encourage the communication between scholars at all stages of their careers and those interested in the thought of ancient Christianity. In order to develop closer collaboration between not only the JSPS members but those interested in sharing the aims of the Society, the JSPS seminar is opened to all who concern for the study of patristic fathers. Among the main activities of the Society are the JSPS regular seminar held quarterly at the University of the Sacred Heart, Tokyo, and the publication of the journal entitled *Patristica* which has been issued annually since 1994. The first supplementary volume of the *Patristica* was published in June of 2001.

The Society publishes this issue as the third supplementary volume of the journal. All of the papers in this volume were peer reviewed anonymously. The Editors are grateful to those who generously reviewed papers in this volume and gave their helpful comments and suggestions, and to the authors all of whom were willing to collaborate in the publication of this issue.

The *Patristica* has been published annually as the bulletin of the JSPS. The latest issue is vol. 14 in 2010. We would like to provide a list of the seminar titles and the table of contents of the *Patristica* in Japanese after 2006, at the time when the previous supplementary volume was published. If you hope to see the list before 2005, please visit us at the JSPS website: <<http://c-faculty.chuo-u.ac.jp/~tsuchi/jsp.html>>.

JSPS SEMINAR 2007–2011

119th seminar 31 March 2007

Satoshi HORIÉ Before and After Iamblichus

Kyoko NAKANISHI Julianus' Revival of the Traditional Roman Religions
and the Neoplatonists of Iamblichus' School in the Imperial Court

120th seminar 16 June 2007

Chisato TAUCHI The Exegesis of Genesis and a Citation from Psalms in the Book 12 of the *Confessions* of Augustine

Takeshi KATO Beyond the Visual Language: Augustine's *Confessions* 7.10.16 and *Enarrationes in Psalmos* 41

121st seminar 27 October 2007

Review Discussion of Shinro KATO, *Fifteen Lectures on Augustine's Confessions Books I-X*

122nd seminar 22 December 2007

Kenji DOI Negative Theology and Beneficence by Gregory of Nyssa

123rd seminar 22 March 2008

Shin'ichi MUTO Good Pleasure (*Eudokia*) in the Antiochene Exegetical School

SPECIAL LECTURE under the auspices of Chuo University 6 June 2008

Pauline ALLEN Challenges in Approaching Patristic Socio-Ethical Texts from a Twenty-First Century Perspective

124th seminar 21 June 2008

Shigeki TSUCHIHASHI The Problematic within the Controversy between Basil of Caesarea and Eunomius

125th seminar 18 October 2008

Katsushi HIKASA Augustine on Music: *De musica* as the Treatise on Soul's Activity

Manabu NASUKAWA Resounding Eternal Truths: The Development of Augustinian Numerological Thought in the 17th Century

126th seminar 13 December 2008

Satoshi TODA The Foundation of Christian Monastic Movement: Anchoritic and Coenobitic Monasticism

Kuwabara NAOKI Significance of the Anachorites in the History of the Monastic Spirituality: Their Eastern Origin and Western Development

127th seminar 28 March 2009

Hisao MIYAMOTO Augustine's *Extendere* from the Somatic Point of View: *distendere, continere, extendere* in the *Confessions*

128th seminar 27 July 2009

Wataru TAKAHASHI On the Christology in Ps.-Dionysius the Areopagite

Rei HAKAMADA On Seeing the Light of God: Interpretation of Ps.-Dionysius the Areopagite by Gregory Palamas

Megumi KITAGAWA *Exercitatio animi*: Augustine's *De musica* Book 6

- Kurato YOKOTA The Problem of Ciruminsession of the Mental Substances in *De trinitate*
- 129th seminar 19 September 2009
Ryuichiro TANI On the Experience of *theandrike energeia*
- 130th seminar 12 December 2009
Kazuhiko DEMURA The Significance of St. Paul in the 390's Augustine: Towards the Understanding of his *Confessions'* Framework
- 131st seminar 27 March 2010
Hideki NAKAMURA *Ratio salvationis*: Biblical Theology and the *contemplatio* in the Abbey of Saint Victor in Paris
- 132nd seminar 26 June 2010
Haruka EBIHARA Obedience from the Backside and the Darkness of God: Some Considerations of the Works of Gregory of Nyssa
Takeo IZUMI Recognition of God according to the Humility in Augustine
Yoshihiko ABE Love and Memory in the *Leben Seuses* of Henry Suso
- 133rd seminar 25 September 2010
Kiyoshi YASUI The Possibility of Being Saved through Repentance: Interpretation on the Chapter 7 of Athanasius' *Incarnation of the Word of God*
- 134th seminar 11 December 2010
Hidemi TAKAHASHI Syriac and Arabic Patrimony of Evaglius' (Ps.-Neilos) *153 Chapters on Prayer*
- 135th seminar 19 March 2011
Due to the Tohoku Earthquake, the 135th JSPS seminar scheduled on March 19 2011 was cancelled.
- 136th seminar «Philokalia Symposium» 25 June 2011
«SPECIAL LECTURE» Masaki OOMORI *Philokalia* as the Grammar Book of the Contemplation
Rei HAKAMADA The Background of the Editorial Process of the *Philokalia*
Wataru HAKAMADA Peter of Damascus' Ascetic Disciplines
- 137th seminar 24 September 2011
Hiroshi MURAKAMI Transformation of Love, or the Transformation towards Love: The Door to the Transcendence in Marguerite Porete's *Mirouer des Simples Ames*
- 138th seminar 3 December 2011
Yasuhiro TERAOKA On Standing before God in John Climacus

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